# La Crosse River Valley USBC Hall of Fame Nomination Form

| Name of Nominee:  |           |      |            |       |        |
|-------------------|-----------|------|------------|-------|--------|
|                   | Last name |      | First Name |       | Middle |
| Current Address:  |           |      |            |       |        |
|                   | Street    | City |            | State | Zip    |
| Phone Number:     |           |      |            |       |        |
| Bowling ID Number | :         |      |            |       |        |

The purpose of the hall of fame is to recognize past and present association members who have excelled on the lanes and/or have made meritorious service to the sport and progress of bowling in areas served by this association.

## **Eligibility requirements:**

- 1. Nominees must have been an active member of the La Crosse River Valley USBC for a period of at least 10 years.
- 2. Nominees can be deceased or living. If living they must be at least 55 years old.
- 3. Nomination Deadline is January 15<sup>th</sup> of each year.
- 4. The Hall of Fame Committee will review all nominations that meet eligibility requirements and determine the list of inductees by a two-thirds vote.
- 5. Individuals may be nominated to the Association Hall of Fame in the following categories.

a. **Superior Performance:** Nominees in this category must have an outstanding record in bowling, evidence of good sportsmanship, and be of reputable character. Fill in the **bowling achievement** table below.

b. **Meritorious Service:** Nominees in this category must show evidence of distinguished service over a period of years promoting the sport of bowling and support for the La Crosse River Valley USBC. Fill in the *meritorious service* table below.

## SUGGESTED ITEMS FOR INCLUSION IN YOUR NOMINATION

# Bowling Achievement Participated in \_\_\_\_\_\_\_ Association tournaments. Participated in \_\_\_\_\_\_\_ Wisconsin State tournaments. Number of Association Championships \_\_\_\_\_\_ Division 1 or scratch team championships \_\_\_\_\_\_ Division 1 or scratch doubles championships \_\_\_\_\_\_ Division 1 or scratch doubles championships \_\_\_\_\_\_ Division 1 or scratch singles championships \_\_\_\_\_\_ Division 1 or scratch all-events championships Career scratch 300 games: \_\_\_\_\_\_\_ Career scratch 700 series (women) \_\_\_\_\_\_\_ Career scratch 800 series (men and/or women) \_\_\_\_\_\_\_ State Association Championships (Scratch or Division 1, any event) National Association Championships (Scratch or Division 1, any event)

### **MERITORIOUS SERVICE**

| Number of years as:                |                               |
|------------------------------------|-------------------------------|
| Association Director               |                               |
| Association President              |                               |
| League President                   |                               |
| Association Vice President         |                               |
| League Vice President              |                               |
| Association Manager/Secretary      |                               |
| League Secretary/Treasurer         |                               |
| Youth Coach                        |                               |
| Tournament Manager                 |                               |
| Lane Certification Inspector       |                               |
| Bowling Proprietor                 |                               |
| Participated and/or volunteered in | Association tournaments.      |
| Participated and/or volunteered in | _Wisconsin State tournaments. |

Special honors and/or bowling contributions not included in the above categories.

## Additional Comments:

| earest Relative:  |              |           |               |     |  |  |
|---|--------------|-----------|---------------|-----|--|--|
|   | Name         |           | Relationship  |     |  |  |
| ddress:   |              |           |               |     |  |  |
|   | Street       | City      | State         | Zip |  |  |
| <b>IAIL OR EMAIL N</b><br>ick Hall<br>633 Adams Stree<br>a Crosse, WI 546 | -            | / 15, to: |               |     |  |  |
| r: <u>lacrosse.bowli</u>  | ng@gmail.com |           |               |     |  |  |
| ubmitted by:  |              |           |               |     |  |  |
| lame:   |              | Phone num | Phone number: |     |  |  |
| ddress:   |              |           |               |     |  |  |
| ignature:   | Street       | City      | State         | Zip |  |  |